

BORDERLINES: MAPS AND THE SPREAD OF THE WESTPHALIAN STATE FROM EUROPE TO ASIA PART ONE – THE EUROPEAN CONTEXT

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ABSTRACT:

For researchers and students of International Relations (IR), one date looms larger than all others: 1648. The end of the Thirty Years War, formalised by the signing of the Treaties of Osnabrück and Münster, led to a period known as the ‘Peace of Westphalia.’ Westphalia represented a fundamental change in the power balance of European politics: instead of the Holy Roman Empire holding supreme authority, power would now rest with states themselves, manifested in terms of sovereignty, territory and equality. One of the chief ways in which these ‘Westphalian’ states would cement this authority was through the use of maps. Before 1648, there was little on a European map to indicate where one country ended and another one began. But after 1648, this all changes: these new Westphalian states are represented with bright colours and clearly marked boundaries, defining borders and becoming an important part in creating the state and justifying its sovereignty. The role which maps have played in the spread of the Westphalian state is only just beginning to be researched. Yet the limited efforts to date have all focussed on Europe. This is unfortunate, as today, while Europe has, according to some observers, moved into a stage in which Westphalia is no longer a useful model with which to understand the state and the ways in which it relates to sovereignty, government, power and the individual, the old Westphalian model of the state has more recently been exported all around the world. Many have contended that while the Westphalian state is no longer relevant to Europe, it was never relevant to the rest of the world. In existing work, the researcher has mapped the spread of the Westphalian state in the twentieth century, using Geographic Information Systems (GIS; see Pickering 2012). This paper, while complementary to the earlier research, will employ a quite different methodology. Having studied hundreds of European maps provided by European libraries, it is clear that the nature of cartography changes before and after 1648: political maps are seen as serving a different purpose (that of solidifying the state) and accordingly, they start using ‘all the tricks of the cartographic trade - size of symbol, thickness of line, height of lettering, hatching and shading, the addition of color’ (Harley 1989: 7). This paper will present findings on the representation of borders on European maps. However, it will do this with the aim of establishing the groundwork for a second project: to analyse the ways in which European maps have influenced how Asian borders are delimited, delineated and demarcated.

1 INTRODUCTION

Throughout the history of cartography, maps have been used to present numerous fictions as reality. This should not necessarily come as a surprise; Monmonier (1991: 1) argues that ‘[n]ot only is it easy to lie with maps, it’s essential’ in his entertainingly titled *How to Lie with Maps*. Yet maps are perceived by many people to be unbiased truths (Neocleous 2003: 417421). Indeed, Culcasi argues that ‘a map’s power relies on the myth that a map is an objective, scientific representation of reality’ (Culcasi 2006: 685). One such objective, scientific representation of reality is presented in Figure 1. This is the CIA’s ‘political’ map of Europe for 2012. Each state can be quickly identified thanks to the bright, solid colours and, as can be seen in the detail from the Franco-Spanish border in the lower part of the Figure, the black lines separating each state from its neighbours.¹ Yet political maps have not always looked like this.

The recently emerged field of critical cartography gives us the tools to look at maps and try to understand the power they have over our sense of place in the world. This is important: when historical maps are presented as evidence by states arguing over territorial sovereignty of islands or border regions, we can see the remarkable power that maps have. Yet to date, no research has looked at the changing nature of maps at a key period in the history of International Relations – 1648 – and the effect that this

¹In CIA maps, black lines are purely for land-based international boundaries. The points at which states face the sea are outlined in blue.

has had on cartography, and by extension, international politics, today.

2 1648: THE YEAR THE WORLD CHANGED

For researchers and students of International Relations, one date looms larger than all others: 1648. The end of the Thirty Years War, formalised by the signing of the Treaties of Osnabrück and Münster, led to a period known as the ‘Peace of Westphalia.’ Westphalia represented a fundamental change in the power balance of European politics: instead of the Holy Roman Empire holding supreme authority, power would now rest with states themselves, manifested in terms of sovereignty, territory and equality.²

It is the argument of this paper that one of the chief ways in which these ‘Westphalian’ states would cement this newly-found authority was through the use of maps. Broadly, before Westphalia, there was little on a European map to indicate where one country ended and another one began. But after Westphalia, this begins to

²In reality, the Treaties of Osnabrück and Münster say relatively little about these key concepts, yet most of the IR community takes it as a matter of faith that they do. One notable exception to this is Krasner (2004) who insists on referring to ‘Westphalian/Vattelian’ sovereignty, as concepts such as non-intervention were not expressed until a century after Westphalia, by the works of Swiss jurist Emmerich de Vattel in 1758. Nevertheless, there is no doubt that Westphalia represents a key moment in European history where a power shift occurs and new concepts regarding state supremacy and fixed borders over defined territory are developed.



Figure 1: CIA, 2012, Europe

change: these new Westphalian states are represented with bright colours and clearly marked boundaries, defining borders and becoming an important part in creating the state and justifying its sovereignty.

Much of the developing field of critical cartography has focussed to date on Europe. This is unfortunate, as today, while Europe has, according to some observers, moved into a 'post-modern' stage in which Westphalia is no longer a useful model with which to understand the state and the ways in which it relates to sovereignty, government, power and the individual, the old Westphalian model of the state has more recently been exported all around the world. Indeed, as can be seen in Figure 2, the majority of the world can today be considered to be part of a 'Westphalian state.'

Many have contended that while the Westphalian state is no longer relevant to Europe, it was never relevant to the rest of the world (see, for instance, Blake 2000). This paper will look at the ways in which a particular type of map has come to dominate the narrative. Such maps are usually referred to as 'political maps,' but as all maps are 'political' it perhaps makes more sense to refer to them as 'Westphalian maps.' The emphasis in this paper will be maps of Europe; these will establish the groundwork for future research which will look at the spread of Westphalian maps from Europe to Asia.

3 CAVE! HIC DRAGONES! – BEWARE! HERE BE DRAGONS!

Black (1997) argues that the borders between states became increasingly important towards the end of the eighteenth century. It is worth quoting him at length:

Many European 'frontiers' were, as in Spain after the dynastic union of Castile and Aragon (1479) or

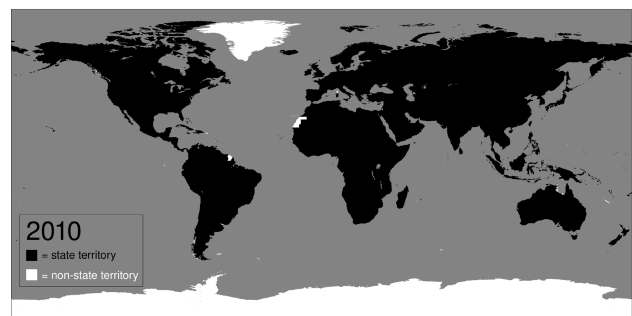
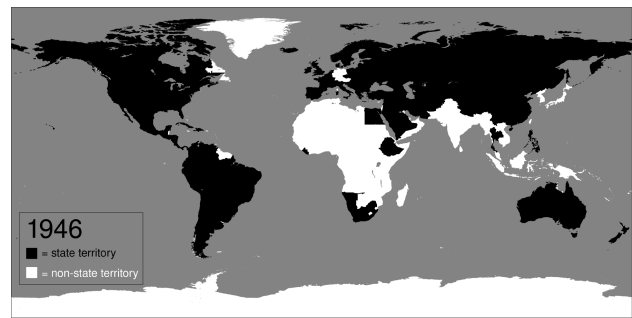


Figure 2: The spread of Westphalia, produced as part of a separate GIS project. Pickering, 2012.



Figure 3: The fearsome Pistrum or Phiset: detail from Olaus Magnus, 1572, *Carta Marina*

Britain after the union of Scotland and England (1603, 1707), essentially domestic-political, most commonly judicial and financial, rather than of any international significance... This mental world changed appreciably as the impetus that the French Revolution gave to nationalism from 1789 altered European political consciousness, but already, prior to that, the increasing demands of sovereign states helped to reconfigure power relationships within their boundaries, thus making the areas comprehended by state frontiers on maps more real as units.

– Black 1997: 130.

The argument of this paper is that there is indeed much evidence to show that maps were changing to reflect these 'increasing demands of sovereign states' as far back as the seventeenth century, and that we see an acceleration of this process after the Peace of Westphalia in 1648.

4 BORDER TYPES

In order to study the changing nature of maps before and after Westphalia, it has been necessary to look at hundreds of 'political' maps of Europe. In so doing, a typology emerges, through

which we can see the evolution of the political map. Starting in 1568, this typology of maps and borders is presented below.

4.1 No obvious border

The first type of European political map is one in which there are no obvious borders: there are no dotted/ dashed lines and there is no use of colour. Mountains and rivers, two types of traditional *bona fide* border, are presented, but they do not necessarily indicate the presence of a border. The map *Europaë brevis* by an unknown cartographer, presented in Figure 4 provides a good example.



Figure 4: Unknown cartographer, 1568, *Europaë brevis*: No obvious border

4.2 Dotted/ dashed border

Next, we have dashed or dotted borders. The 1611 map by Jodocus Hondius the elder, *Nova Europaë*, presented in Figure 5 serves as an example here. Notice how, again, there is no use of colour. This does not mean that a coloured version of this map does not exist; it means instead that the researcher has not found one. The colouring of maps was very much an 'optional extra' and it is apparent that many people chose not to pay for this extra service. *Ceteris paribus*, we would not expect the colouring of maps to change over time, yet as time progresses, maps become more colourful in several ways, as will be seen.

4.3 Two colour border

As was shown at the beginning of this paper, international boundaries are presented on CIA maps in black. In a sense, this black line can be imagined as occupying a thin strip of no-man's land; neither belonging to state A or state B. In a sense, it is hardly surprising that the CIA chooses to represent borders in this way: this is indeed a very good representation of the border between the United States and Canada. The black line takes on a very real



Figure 5: Jodocus Hondius (the elder), 1611, *Nova Europaë*: Dashed border

sense in this boundary: the actual border between the US and Canada is maintained by a separate body called the International Boundary Commission which is responsible for maintaining the integrity of this boundary. One of the ways in which it does this is by chopping down all the trees when they come within three metres of either side of the boundary.

But the 'no-man's land' is not the only, and nor is it the oldest, way of presenting a map on a page. The next step in the evolution of the European political map is the two-colour border. Figure 6 presents such a map, and in the detail, we can see the border between France and Spain: France's border is pink, while Spain's border is green. The pink line indicates 'this is where France ends' while the green line would suggest 'and here is where Spain begins.' The detail shows that the watercolour artist does not give as much care and attention as the cartographer creating the original engraving: at one point the two lines separate, while at another point, they overlap.

4.4 Two colour border and solid colour states

The next big evolution in the European political map is the use of solid colour. Sanson's 1651 map, just three years after Westphalia, gives a good example (see Figure 7). As has been said, the use of colour in European maps is certainly not new in the seventeenth century. What is new, however, is the use of solid colours to represent the states, with two colour borders to show the boundaries. Here, this is suggesting that the states have uniform sovereignty or control over a defined territory.

4.5 Tricks of the cartographic trade

As has already been mentioned, while the cartographers themselves tend to be very careful in creating their map engravings,



Figure 6: Unknown cartographer, 1630, *Europa*: Two-colour border

the water-colour artists are less so. For various legal and political reasons, the CIA often writes the words ‘boundary representations are not necessarily authoritative’ on its maps, and this is certainly true in Figure 8. The two details are taken from an identical engraving, but have been watercoloured separately. The detail on the left determines that Lusace was a part of Bohemia in 1700, while the detail on the right excludes it, and also paints a redundant line on a Bohemian-Moravian mountain range.

But a more obvious case of slapdash water-colour borders can be seen in the detail from an unknown sixteenth century map presented in Figure 9. Here we see that the sea-facing boundary of Spain has been painted in a very haphazard way, at certain points not even touching the land in Spain.

5 FINDINGS: EUROPE

Now that the different types of border representation have been introduced, it is possible to present findings on the distribution of border types across time (see the Table in the Appendix). As can be seen, the frequency of two-colour borders and solid state colour increases after Westphalia (1648).

6 FUTURE RESEARCH: CHINA, JAPAN AND TAIWAN

This paper serves as a foundation on which to research maps in Asia. When did Asian maps start following European border standards? Are Westphalian borders appropriate within an



Figure 7: Nicolas Sanson, 1651, *L'Europe*: Two-colour border and solid-coloured states

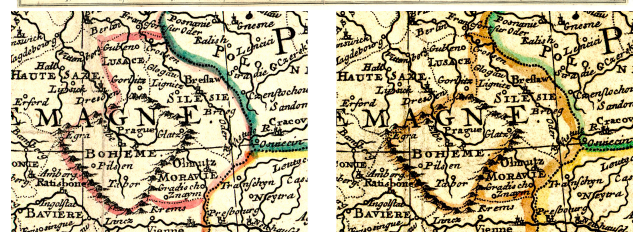


Figure 8: Guillaume Delisle, 1700, *L'Europe*: Same engraving, different water-colour borders

Asian context? To answer these questions, maps will be studied in China, Japan and Taiwan.

7 CONCLUSION

The importance of borderlines drawn on maps cannot be understated. A rather sinister example of this can be found in the chill-



Figure 9: Unknown cartographer, c. 16th century, map of Roman Catholic states

ing words Ratko Mladić, currently on trial at the Hague for crimes against humanity and genocide, who said that ‘borders are always drawn in blood.’ Fundamentally, we need to ask why lines are drawn on the page in the way they are. Blake (2000: 10) argued that ‘[i]f regions beyond the reach of central government could be plotted on a world map they would provide graphic evidence that the old state system is diseased.’ The remit of governments has always varied across territories and governments. It has been the argument of this paper that, while it could indeed be possible to plot the kind of map Blake is looking for, over three-and-a-half centuries of map development have moved in a different direction, not for any reason specific to the needs of cartography, but because there has been a political incentive to do so. This paper ends with three alternative means of presenting border regions in cartography.

7.1 States fading away

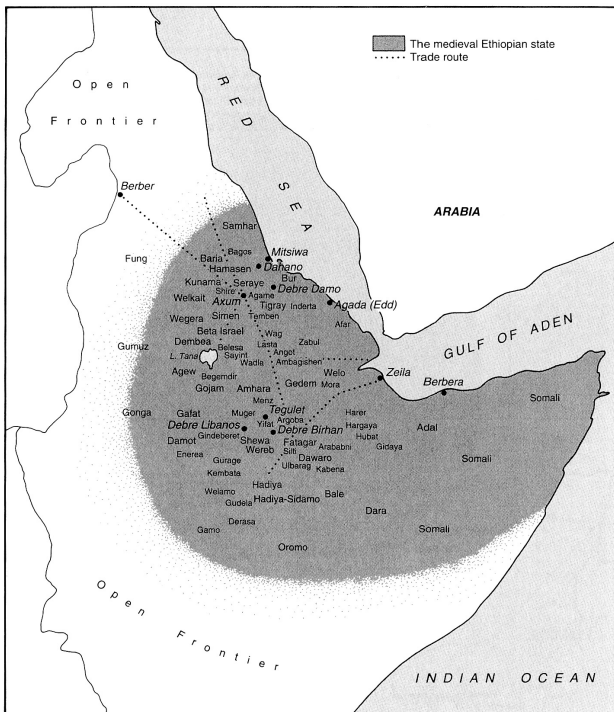


Figure 10: Marcus, 1994, *Ethiopia, 1270–1524*

The first, presented in Figure 10 is taken from Marcus (1994). Entitled ‘Ethiopia, 1270–1524’ it represents a region defined as the medieval Ethiopian state. Yet rather than abruptly ending, by using a half-tone dither, it simply fades away. This seems a more

useful way of representing the regions referred to by Blake as ‘beyond the reach of central government.’

7.2 Carta Marina and watercolours



Figure 11: Olaus Magnus, 1572, *Carta Marina*

On the Carta Marina (1572, Figure 11), there is nothing in the engraving of the map to indicate state borders; this is all done through the watercolour painting. The Carta Marina is arguably one of the most beautiful maps in existence, but it is also one of the most interesting. The detail shown in the lower part of the Figure presents Carelia: one of the points at which Finland meets Russia. The water-colour artists has represented the two states with two different colours: yellow and blue-green. Yet in painting the border region, the artist did not let the watercolours dry, so the two have bled into each other at the bordering area, creating a green region. In a sense, this seems another useful way of representing border regions on maps

7.3 Schengen

Inspired by the blurred watercolours on the Carta Marina, it is now possible to come back to the start of this paper. The CIA’s Westphalian map of Europe makes it very clear where one state ends and another begins. Yet with the European Union and the Schengen Agreement, in many ways, this does not seem to be an accurate reflection of political reality. Accordingly, a modified version of the CIA map is presented in Figure 12. Perhaps this can be a model for other political, but not necessarily Westphalian, maps.



Figure 12: CIA map revisited: Schengenland

8 APPENDIX

9 BIBLIOGRAPHY

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Year	Cartographer	Dotted border	Two-colour border	Solid colours
1568	unknown			
1570	Ortelius, A.			
1571	Forlani, P.			
1572	unknown			
1581	Thevet, A.			
1595	Ortelius, A.			
1602	Le Clerc, J.			
1611	Hondius, J. (sr.)	✓		
1619	Hondius, J. (sr.)			
1620	Hondius, J. (jr.)	✓		
1623	Mercator, R.	✓		
1630	unknown	✓	✓	
1631	Hondius, H.	✓	✓	
1639	Tavernier	✓		
1640	Bertius, P.	✓	✓	
1640	Cluverio, P.	✓		
1640	Blaeu, W. J.	✓		
1641	Boisseau, J.	✓	✓	
1644	Hondius, H.	✓		
1646	Janssonius, J.	✓		
1650	Sanson, N.	✓	✓	✓
1651	Sanson, N.	✓	✓	✓
1653	Briet, P.	✓		
1654	Sanson, N.	✓	✓	
1658	Visscher, N.	✓		
1660	unknown	✓	✓	
1660	Duval, P.	✓	✓	
1661	Lea, P.	✓		
1661	Duval, P.	✓	✓	
1661	Duval, P.	✓		
1666	Sanson, G.	✓		
1667	Sanson, G.	✓	✓	
1668	Duval, P.	✓	✓	
1669	Sanson, G.	✓	✓	
1669	Sanson, N.	✓	✓	
1670	Duval, P.	✓		
1670	Sanson, N.	✓	✓	
1671	Berey, N. (jr.)	✓	✓	
1676	Duval, P.	✓	✓	
1686	Duval, P.	✓	✓	
1690	Vischer, N. J.	✓	✓	✓
1690	Vischer, N. J.	✓	✓	
1692	Sanson, G.	✓	✓	
1699	Fer, N. de	✓	✓	✓
1700	Delisle, G.	✓	✓	
1700	Berey, C. A.	✓	✓	
1700	Berey, N. (jr.)	✓	✓	

Table 1: The evolution of border representations in European 'political' maps